



LOUISIANA DEPARTMENT OF AGRICULTURE & FORESTRY

MIKE STRAIN DVM
COMMISSIONER



NOTICE OF MEETING

ADVISORY COMMISSION ON PESTICIDES
VETERANS' MEMORIAL AUDITORIUM
5825 FLORIDA BLVD.
BATON ROUGE, LOUISIANA 70806
October 31, 2016 9:30 a.m.

Agricultural &
Environmental
Sciences
Suite 3000
(225) 925-3770
Fax: 925-3760

Ag Consultant Exam Ad Hoc Committee Meeting at 9:20 a.m.

Agro-Consumer
Services
Suite 5000
(225) 922-1341
Fax: 923-4877

AGENDA

Animal Health
& Food Safety
Suite 4000
(225) 925-3962
Fax: 925-4103

- I. CALL TO ORDER
- II. ROLL CALL
- III. PUBLIC COMMENTS
- IV. APPROVAL OF MINUTES
- V. AMENDMENTS TO AGENDA
- VI. DEPARTMENT REPORTS
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
 - Report on Analysis of Certification/Testing Program *
 - Discussion of Certification/Testing Requirements
- IX. CONSIDERATION OF AG CONSULTANT EXAM APPLICATION
 - Myra Purvis-Ag Entomology, Ag Plant Pathology, Ag Weed Control, Ag Field Soil Management
- X. FUTURE MEETING
- XI. PUBLIC COMMENTS
- XII. ADJOURN

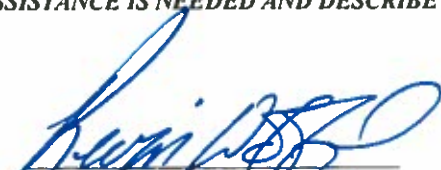
Forestry
Suite 6000
(225) 925-4500
Fax: 922-1356

Management
& Finance
Suite 1000
(225) 922-1255
Fax: 925-6012

* This Agenda Item May Be Discussed In Executive Session Pursuant to La R.S. 42:17.

Soil & Water
Conservation
Suite 7000
(225) 922-1269
Fax: 922-2577

THIS NOTICE CONTAINS A TENTATIVE AGENDA AND MAY BE REVISED PRIOR TO THE MEETING. REVISED NOTICES CAN BE REVIEWED ON THE BOARD OUTSIDE THE VETERANS' MEMORIAL AUDITORIUM IN WHICH THE MEETING IS TO BE HELD. NOTICE IS HEREBY FURTHER PROVIDED THAT THE COMMISSION MAY VOTE TO HOLD AN EXECUTIVE SESSION ON ANY AGENDA OR OTHER DULY APPROVED ITEM THAT IS EXEMPTED FROM DISCUSSION AT AN OPEN MEETING PURSUANT TO LA.R.S. 42:17. IN COMPLIANCE WITH AMERICANS WITH DISABILITIES ACT, CONTACT TINA PERKINS AT 225-925-3768 TO ADVISE SPECIAL ASSISTANCE IS NEEDED AND DESCRIBE THE TYPE OF ASSISTANCE NECESSARY.


Kevin Wofford, Director